

Official Results 2018 STATE PRIMARY ELECTION - BROOKLINE, MA SEPTEMBER 4, 2018

DEMOCRAT

| P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | P 10 | P 11 | P 12 | P 13 | P 14 | P 15 | P 16 | TOTAL |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|-------|
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|-------|

SENATOR IN CONGRESS

| | | | | | | | | | | | | | | | | | |
|---------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Blank votes | 35 | 28 | 41 | 54 | 53 | 63 | 51 | 35 | 40 | 40 | 44 | 74 | 46 | 55 | 54 | 45 | 758 |
| Write-in votes | 1 | 5 | 0 | 3 | 4 | 3 | 5 | 2 | 0 | 3 | 6 | 4 | 4 | 7 | 4 | 3 | 54 |
| ELIZABETH A. WARREN | 463 | 346 | 648 | 534 | 759 | 739 | 577 | 704 | 663 | 564 | 608 | 759 | 554 | 482 | 382 | 444 | 9226 |
| TOTAL | 499 | 379 | 689 | 591 | 816 | 805 | 633 | 741 | 703 | 607 | 658 | 837 | 604 | 544 | 440 | 492 | 10038 |

GOVERNOR

| | | | | | | | | | | | | | | | | | |
|-----------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Blank votes | 71 | 40 | 79 | 85 | 95 | 97 | 89 | 85 | 86 | 79 | 83 | 110 | 79 | 80 | 82 | 50 | 1290 |
| Write-in votes | 3 | 3 | 3 | 5 | 9 | 3 | 2 | 3 | 4 | 3 | 8 | 7 | 5 | 2 | 5 | 2 | 67 |
| JAY M. GONZALEZ | 318 | 241 | 426 | 392 | 507 | 546 | 391 | 503 | 451 | 386 | 394 | 535 | 407 | 355 | 259 | 316 | 6427 |
| BOB MASSIE | 107 | 95 | 181 | 109 | 205 | 159 | 151 | 150 | 162 | 139 | 173 | 185 | 113 | 107 | 94 | 124 | 2254 |
| TOTAL | 499 | 379 | 689 | 591 | 816 | 805 | 633 | 741 | 703 | 607 | 658 | 837 | 604 | 544 | 440 | 492 | 10038 |

LIEUTENANT GOVERNOR

| | | | | | | | | | | | | | | | | | |
|-----------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Blank votes | 110 | 87 | 146 | 141 | 164 | 156 | 140 | 175 | 149 | 123 | 132 | 198 | 145 | 115 | 113 | 87 | 2181 |
| Write-in votes | 1 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 9 |
| QUENTIN PALFREY | 265 | 165 | 325 | 274 | 377 | 373 | 315 | 337 | 318 | 333 | 332 | 409 | 299 | 273 | 203 | 244 | 4842 |
| JIMMY TINGLE | 123 | 127 | 218 | 174 | 272 | 276 | 178 | 229 | 236 | 151 | 194 | 229 | 159 | 156 | 124 | 160 | 3006 |
| TOTAL | 499 | 379 | 689 | 591 | 816 | 805 | 633 | 741 | 703 | 607 | 658 | 837 | 604 | 544 | 440 | 492 | 10038 |

ATTORNEY GENERAL

| | | | | | | | | | | | | | | | | | |
|----------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Blank votes | 32 | 49 | 64 | 68 | 62 | 81 | 72 | 70 | 62 | 55 | 53 | 90 | 55 | 62 | 53 | 38 | 966 |
| Write-in votes | 0 | 0 | 0 | 2 | 4 | 1 | 1 | 0 | 4 | 550 | 0 | 0 | 1 | 0 | 2 | 2 | 567 |
| MAURA HEALEY | 467 | 330 | 625 | 521 | 750 | 723 | 560 | 671 | 637 | 2 | 605 | 747 | 548 | 482 | 385 | 452 | 8505 |
| TOTAL | 499 | 379 | 689 | 591 | 816 | 805 | 633 | 741 | 703 | 607 | 658 | 837 | 604 | 544 | 440 | 492 | 10038 |

SECRETARY OF STATE

| | | | | | | | | | | | | | | | | | |
|------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Blank votes | 16 | 29 | 43 | 33 | 60 | 67 | 47 | 46 | 59 | 26 | 42 | 69 | 37 | 24 | 17 | 15 | 630 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| WILLIAM FRANCIS GALVIN | 245 | 173 | 292 | 288 | 398 | 318 | 303 | 346 | 282 | 267 | 301 | 313 | 274 | 231 | 233 | 275 | 4539 |
| JOSH ZAKIM | 238 | 177 | 354 | 270 | 358 | 420 | 283 | 349 | 362 | 314 | 314 | 454 | 293 | 289 | 190 | 202 | 4867 |
| TOTAL | 499 | 379 | 689 | 591 | 816 | 805 | 633 | 741 | 703 | 607 | 658 | 837 | 604 | 544 | 440 | 492 | 10038 |

Official Results

2018 STATE PRIMARY ELECTION - BROOKLINE, MA SEPTEMBER 4, 2018

DEMOCRAT

| P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | P 10 | P 11 | P 12 | P 13 | P 14 | P 15 | P 16 | TOTAL |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|-------|
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|-------|

TREASURER

| | | | | | | | | | | | | | | | | | |
|----------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| Blank votes | 67 | 67 | 130 | 99 | 149 | 183 | 117 | 156 | 121 | 100 | 114 | 181 | 115 | 77 | 89 | 92 | 1857 |
| Write-in votes | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 1 | 2 | 1 | 3 | 4 | 0 | 1 | 4 | 1 | 27 |
| DEBORAH B. GOLDBERG | 311 | 310 | 558 | 491 | 666 | 620 | 513 | 584 | 580 | 506 | 541 | 652 | 489 | 466 | 347 | 399 | 8033 |
| TOTAL | 379 | 378 | 689 | 591 | 816 | 805 | 633 | 741 | 703 | 607 | 658 | 837 | 604 | 544 | 440 | 492 | 9917 |

AUDITOR

| | | | | | | | | | | | | | | | | | |
|------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| Blank votes | 92 | 92 | 166 | 145 | 200 | 222 | 156 | 198 | 174 | 134 | 143 | 232 | 155 | 116 | 122 | 122 | 2469 |
| Write-in votes | 0 | 0 | 2 | 1 | 2 | 0 | 2 | 1 | 0 | 2 | 1 | 0 | 1 | 1 | 0 | 3 | 16 |
| SUZANNE M. BUMP | 287 | 286 | 521 | 445 | 614 | 583 | 475 | 542 | 529 | 471 | 514 | 605 | 448 | 427 | 318 | 367 | 7432 |
| TOTAL | 379 | 378 | 689 | 591 | 816 | 805 | 633 | 741 | 703 | 607 | 658 | 837 | 604 | 544 | 440 | 492 | 9917 |

REPRESENTATIVE IN CONGRESS

| | | | | | | | | | | | | | | | | | |
|------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Blank votes | 13 | 13 | 23 | 23 | 28 | 22 | 26 | 26 | 21 | 14 | 16 | 32 | 20 | 16 | 6 | 9 | 308 |
| Write-in votes | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 7 |
| JOSEPH P. KENNEDY III | 457 | 339 | 624 | 546 | 720 | 740 | 553 | 653 | 630 | 552 | 584 | 756 | 547 | 488 | 400 | 454 | 9043 |
| GARY J. RUCINSKY | 31 | 27 | 42 | 21 | 66 | 43 | 53 | 62 | 51 | 41 | 58 | 49 | 37 | 40 | 33 | 28 | 682 |
| TOTAL | 501 | 379 | 689 | 591 | 816 | 805 | 633 | 741 | 703 | 607 | 658 | 837 | 604 | 544 | 440 | 492 | 10040 |

COUNCILLOR

| | | | | | | | | | | | | | | | | | |
|-----------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Blank votes | 100 | 67 | 137 | 121 | 186 | 180 | 130 | 137 | 133 | 118 | 127 | 152 | 120 | 112 | 79 | 97 | 1996 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| MARILYN M. PETITTO DEVANEY | 181 | 142 | 290 | 213 | 334 | 257 | 263 | 260 | 255 | 240 | 252 | 248 | 205 | 211 | 143 | 203 | 3697 |
| NICK CARTER | 218 | 170 | 262 | 257 | 296 | 368 | 239 | 344 | 315 | 249 | 278 | 437 | 279 | 221 | 218 | 192 | 4343 |
| TOTAL | 499 | 379 | 689 | 591 | 816 | 805 | 633 | 741 | 703 | 607 | 658 | 837 | 604 | 544 | 440 | 492 | 10038 |

SENATOR IN GENERAL COURT

| | | | | | | | | | | | | | | | | | |
|----------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Blank votes | 93 | 85 | 131 | 125 | 160 | 173 | 129 | 155 | 142 | 102 | 126 | 189 | 126 | 101 | 96 | 92 | 2025 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 1 | 8 |
| CYNTHIA STONE CREEM | 406 | 294 | 558 | 466 | 656 | 631 | 502 | 586 | 561 | 505 | 532 | 647 | 477 | 443 | 342 | 399 | 8005 |
| TOTAL | 499 | 379 | 689 | 591 | 816 | 805 | 633 | 741 | 703 | 607 | 658 | 837 | 604 | 544 | 440 | 492 | 10038 |

Official Results 2018 STATE PRIMARY ELECTION - BROOKLINE, MA SEPTEMBER 4, 2018

DEMOCRAT

| P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | P 10 | P 11 | P 12 | P 13 | P 14 | P 15 | P 16 | TOTAL |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|-------|
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|-------|

REPRESENTATIVE IN GENERAL COURT - PRECINCT 1

| | | | | | | | | | | | | | | | | | |
|------------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|
| Blank votes | 126 | | | | | | | | | | | | | | | | 126 |
| Write-in votes | 2 | | | | | | | | | | | | | | | | 2 |
| MICHAEL J. MORAN | 371 | | | | | | | | | | | | | | | | 371 |
| TOTAL | 499 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 499 |

REPRESENTATIVE IN GENERAL COURT - PRECINCT 5

| | | | | | | | | | | | | | | | | | |
|-----------------|----------|----------|----------|----------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|
| Blank votes | | | | | 25 | | | | | | | | | | | | 25 |
| Write-in votes | | | | | 0 | | | | | | | | | | | | 0 |
| JEFFREY SANCHEZ | | | | | 377 | | | | | | | | | | | | 377 |
| NIKA ELUGARDO | | | | | 414 | | | | | | | | | | | | 414 |
| TOTAL | 0 | 0 | 0 | 0 | 816 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 816 |

REPRESENTATIVE IN GENERAL COURT - PRECINCTS 2-4, 6-13

| | | | | | | | | | | | | | | | | | |
|------------------|----------|------------|------------|------------|----------|------------|------------|------------|------------|------------|------------|------------|------------|----------|----------|----------|-------------|
| Blank votes | | 12 | 34 | 31 | | 12 | 31 | 15 | 23 | 26 | 18 | 18 | 23 | | | | 243 |
| Write-in votes | | 0 | 0 | 0 | | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 1 | | | | 6 |
| REBECCA E. STONE | | 159 | 333 | 247 | | 274 | 262 | 388 | 293 | 288 | 286 | 317 | 253 | | | | 3100 |
| TOMMY VITOLO | | 208 | 322 | 313 | | 518 | 339 | 338 | 387 | 293 | 354 | 499 | 327 | | | | 3898 |
| TOTAL | 0 | 379 | 689 | 591 | 0 | 805 | 633 | 741 | 703 | 607 | 658 | 837 | 604 | 0 | 0 | 0 | 7247 |

REPRESENTATIVE IN GENERAL COURT - PRECINCTS 14-16

| | | | | | | | | | | | | | | | | | |
|---------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|------------|------------|-------------|
| Blank votes | | | | | | | | | | | | | | 149 | 130 | 113 | 392 |
| Write-in votes | | | | | | | | | | | | | | 2 | 1 | 1 | 4 |
| EDWARD F. COPPINGER | | | | | | | | | | | | | | 393 | 309 | 378 | 1080 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 544 | 440 | 492 | 1476 |

DISTRICT ATTORNEY

| | | | | | | | | | | | | | | | | | |
|----------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Blank votes | 127 | 98 | 196 | 157 | 213 | 241 | 174 | 229 | 200 | 149 | 175 | 247 | 177 | 138 | 129 | 122 | 2772 |
| Write-in votes | 1 | 0 | 0 | 2 | 2 | 1 | 2 | 0 | 0 | 2 | 0 | 3 | 1 | 0 | 3 | 2 | 19 |
| MICHAEL W. MORRISSEY | 371 | 281 | 493 | 432 | 601 | 563 | 457 | 512 | 503 | 456 | 483 | 587 | 426 | 406 | 308 | 368 | 7247 |
| TOTAL | 499 | 379 | 689 | 591 | 816 | 805 | 633 | 741 | 703 | 607 | 658 | 837 | 604 | 544 | 440 | 492 | 10038 |

CLERK OF COURTS

| | | | | | | | | | | | | | | | | | |
|------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Blank votes | 139 | 109 | 211 | 167 | 233 | 265 | 176 | 235 | 210 | 170 | 186 | 269 | 183 | 153 | 141 | 135 | 2982 |
| Write-in votes | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 8 |
| WALTER F. TIMILTY, JR. | 360 | 270 | 478 | 423 | 581 | 540 | 456 | 506 | 493 | 437 | 472 | 568 | 419 | 391 | 299 | 355 | 7048 |
| TOTAL | 499 | 379 | 689 | 591 | 816 | 805 | 633 | 741 | 703 | 607 | 658 | 837 | 604 | 544 | 440 | 492 | 10038 |

Official Results 2018 STATE PRIMARY ELECTION - BROOKLINE, MA SEPTEMBER 4, 2018

DEMOCRAT

| P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | P 10 | P 11 | P 12 | P 13 | P 14 | P 15 | P 16 | TOTAL |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|-------|
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|-------|

REGISTER OF DEEDS

| | | | | | | | | | | | | | | | | | |
|----------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Blank votes | 138 | 111 | 202 | 165 | 226 | 260 | 182 | 235 | 213 | 167 | 183 | 267 | 178 | 157 | 139 | 140 | 2963 |
| Write-in votes | 1 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 8 |
| WILLIAM P. O'DONNELL | 360 | 268 | 487 | 425 | 589 | 545 | 449 | 506 | 490 | 440 | 475 | 570 | 426 | 387 | 301 | 349 | 7067 |
| TOTAL | 499 | 379 | 689 | 591 | 816 | 805 | 633 | 741 | 703 | 607 | 658 | 837 | 604 | 544 | 440 | 492 | 10038 |

COUNTY COMMISSIONER

| | | | | | | | | | | | | | | | | | |
|------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Blank votes | 143 | 111 | 213 | 173 | 243 | 266 | 186 | 250 | 222 | 173 | 194 | 282 | 189 | 160 | 162 | 150 | 3117 |
| Write-in votes | 0 | 2 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 9 |
| PETER H. COLLINS | 356 | 266 | 476 | 417 | 573 | 539 | 445 | 491 | 481 | 434 | 464 | 554 | 414 | 384 | 278 | 340 | 6912 |
| TOTAL | 499 | 379 | 689 | 591 | 816 | 805 | 633 | 741 | 703 | 607 | 658 | 837 | 604 | 544 | 440 | 492 | 10038 |

Official Results 2018 STATE PRIMARY ELECTION - BROOKLINE, MA SEPTEMBER 4, 2018

REPUBLICAN

| P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | P 10 | P 11 | P 12 | P 13 | P 14 | P 15 | P 16 | TOTAL |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|-------|
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|-------|

SENATOR IN CONGRESS

| | | | | | | | | | | | | | | | | | |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Blank votes | 11 | 2 | 3 | 6 | 3 | 4 | 7 | 0 | 4 | 7 | 6 | 5 | 5 | 7 | 6 | 3 | 79 |
| Write-in votes | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| GEOFF DIEHL | 20 | 7 | 26 | 21 | 22 | 19 | 13 | 10 | 18 | 20 | 17 | 13 | 31 | 26 | 44 | 55 | 362 |
| JOHN KINGSTON | 7 | 6 | 7 | 17 | 14 | 5 | 12 | 6 | 10 | 14 | 9 | 5 | 23 | 31 | 20 | 18 | 204 |
| BETH JOYCE LINDSTROM | 17 | 3 | 14 | 8 | 12 | 7 | 11 | 23 | 6 | 12 | 8 | 17 | 16 | 26 | 27 | 23 | 230 |
| TOTAL | 55 | 19 | 50 | 52 | 51 | 35 | 43 | 39 | 38 | 53 | 40 | 40 | 75 | 90 | 97 | 99 | 876 |

GOVERNOR

| | | | | | | | | | | | | | | | | | |
|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Blank votes | 0 | 1 | 0 | 5 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 3 | 2 | 15 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| CHARLES D. BAKER | 46 | 16 | 34 | 38 | 34 | 29 | 28 | 27 | 24 | 41 | 30 | 26 | 57 | 73 | 72 | 61 | 636 |
| SCOTT D. LIVELY | 9 | 2 | 16 | 9 | 17 | 6 | 14 | 12 | 12 | 12 | 10 | 14 | 17 | 16 | 22 | 36 | 224 |
| TOTAL | 55 | 19 | 50 | 52 | 51 | 35 | 43 | 39 | 38 | 53 | 40 | 40 | 75 | 90 | 97 | 99 | 876 |

LIEUTENANT GOVERNOR

| | | | | | | | | | | | | | | | | | |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Blank votes | 16 | 5 | 14 | 13 | 10 | 9 | 14 | 6 | 12 | 16 | 11 | 11 | 20 | 16 | 29 | 34 | 236 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 6 |
| KARYN E. POLITO | 39 | 14 | 36 | 39 | 41 | 24 | 29 | 33 | 26 | 37 | 28 | 28 | 55 | 73 | 68 | 64 | 634 |
| TOTAL | 55 | 19 | 50 | 52 | 51 | 35 | 43 | 39 | 38 | 53 | 40 | 40 | 75 | 90 | 97 | 99 | 876 |

ATTORNEY GENERAL

| | | | | | | | | | | | | | | | | | |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Blank votes | 23 | 8 | 10 | 10 | 10 | 7 | 14 | 6 | 11 | 13 | 13 | 12 | 30 | 29 | 23 | 25 | 244 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JAMES R. McMAHON III | 15 | 11 | 23 | 24 | 22 | 11 | 19 | 15 | 15 | 19 | 12 | 19 | 28 | 28 | 33 | 48 | 342 |
| DANIEL L. SHORES | 17 | 0 | 17 | 18 | 19 | 17 | 10 | 18 | 12 | 21 | 15 | 9 | 17 | 33 | 41 | 26 | 290 |
| TOTAL | 55 | 19 | 50 | 52 | 51 | 35 | 43 | 39 | 38 | 53 | 40 | 40 | 75 | 90 | 97 | 99 | 876 |

SECRETARY OF STATE

| | | | | | | | | | | | | | | | | | |
|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Blank votes | 24 | 10 | 17 | 17 | 17 | 13 | 17 | 11 | 18 | 21 | 20 | 14 | 27 | 39 | 39 | 37 | 341 |
| Write-in votes | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 5 |
| ANTHONY M. AMORE | 30 | 9 | 33 | 35 | 34 | 21 | 26 | 28 | 20 | 32 | 19 | 26 | 48 | 49 | 58 | 62 | 530 |
| TOTAL | 55 | 19 | 50 | 52 | 51 | 35 | 43 | 39 | 38 | 53 | 40 | 40 | 75 | 90 | 97 | 99 | 876 |

Official Results 2018 STATE PRIMARY ELECTION - BROOKLINE, MA SEPTEMBER 4, 2018

REPUBLICAN

| | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | P 10 | P 11 | P 12 | P 13 | P 14 | P 15 | P 16 | TOTAL |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|-------|
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|-------|

TREASURER

| | | | | | | | | | | | | | | | | | |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Blank votes | 27 | 9 | 14 | 21 | 18 | 13 | 17 | 11 | 18 | 20 | 19 | 18 | 33 | 41 | 42 | 37 | 358 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 |
| KEIKO M. ORRALL | 28 | 10 | 36 | 31 | 33 | 22 | 26 | 28 | 20 | 33 | 21 | 22 | 42 | 47 | 55 | 62 | 516 |
| TOTAL | 55 | 19 | 50 | 52 | 51 | 35 | 43 | 39 | 38 | 53 | 40 | 40 | 75 | 90 | 97 | 99 | 876 |

AUDITOR

| | | | | | | | | | | | | | | | | | |
|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Blank votes | 27 | 10 | 19 | 23 | 17 | 14 | 19 | 12 | 18 | 22 | 20 | 20 | 36 | 39 | 40 | 37 | 373 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HELEN BRADY | 28 | 9 | 31 | 29 | 34 | 21 | 24 | 27 | 20 | 31 | 20 | 20 | 39 | 51 | 57 | 62 | 503 |
| TOTAL | 55 | 19 | 50 | 52 | 51 | 35 | 43 | 39 | 38 | 53 | 40 | 40 | 75 | 90 | 97 | 99 | 876 |

REPRESENTATIVE IN CONGRESS

| | | | | | | | | | | | | | | | | | |
|----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Blank votes | 52 | 19 | 50 | 48 | 50 | 34 | 42 | 38 | 36 | 49 | 40 | 39 | 73 | 86 | 96 | 97 | 849 |
| Write-in votes | 3 | 0 | 0 | 4 | 1 | 1 | 1 | 1 | 2 | 4 | 0 | 1 | 2 | 4 | 1 | 2 | 27 |
| TOTAL | 55 | 19 | 50 | 52 | 51 | 35 | 43 | 39 | 38 | 53 | 40 | 40 | 75 | 90 | 97 | 99 | 876 |

COUNCILLOR

| | | | | | | | | | | | | | | | | | |
|----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Blank votes | 55 | 19 | 50 | 50 | 50 | 35 | 43 | 39 | 38 | 52 | 39 | 40 | 74 | 87 | 97 | 99 | 867 |
| Write-in votes | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 3 | 0 | 0 | 9 |
| TOTAL | 55 | 19 | 50 | 52 | 51 | 35 | 43 | 39 | 38 | 53 | 40 | 40 | 75 | 90 | 97 | 99 | 876 |

SENATOR IN GENERAL COURT

| | | | | | | | | | | | | | | | | | |
|----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Blank votes | 55 | 19 | 50 | 51 | 50 | 35 | 43 | 39 | 38 | 51 | 40 | 40 | 74 | 87 | 97 | 99 | 868 |
| Write-in votes | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 3 | 0 | 0 | 8 |
| TOTAL | 55 | 19 | 50 | 52 | 51 | 35 | 43 | 39 | 38 | 53 | 40 | 40 | 75 | 90 | 97 | 99 | 876 |

REPRESENTATIVE IN GENERAL COURT - PRECINCT 1

| | | | | | | | | | | | | | | | | | |
|----------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Blank votes | 55 | | | | | | | | | | | | | | | | 55 |
| Write-in votes | 0 | | | | | | | | | | | | | | | | 0 |
| TOTAL | 55 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |

REPRESENTATIVE IN GENERAL COURT - PRECINCT 5

| | | | | | | | | | | | | | | | | | |
|----------------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Blank votes | | | | | 50 | | | | | | | | | | | | 50 |
| Write-in votes | | | | | 1 | | | | | | | | | | | | 1 |
| TOTAL | 0 | 0 | 0 | 0 | 51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |

Official Results 2018 STATE PRIMARY ELECTION - BROOKLINE, MA SEPTEMBER 4, 2018

REPUBLICAN

| | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | P 10 | P 11 | P 12 | P 13 | P 14 | P 15 | P 16 | TOTAL |
|--|----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|------------|
| REPRESENTATIVE IN GENERAL COURT - PRECINCTS 2-4, 6-13 | | | | | | | | | | | | | | | | | |
| Blank votes | | 19 | 50 | 51 | | 35 | 43 | 39 | 38 | 51 | 40 | 40 | 74 | | | | 480 |
| Write-in votes | | 0 | 0 | 1 | | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | | | | 4 |
| TOTAL | 0 | 19 | 50 | 52 | 0 | 35 | 43 | 39 | 38 | 53 | 40 | 40 | 75 | 0 | 0 | 0 | 484 |

| | | | | | | | | | | | | | | | | | |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|------------|
| REPRESENTATIVE IN GENERAL COURT - PRECINCTS 14-16 | | | | | | | | | | | | | | | | | |
| Blank votes | | | | | | | | | | | | | | 87 | 97 | 99 | 283 |
| Write-in votes | | | | | | | | | | | | | | 3 | 0 | 0 | 3 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 90 | 97 | 99 | 286 |

| | | | | | | | | | | | | | | | | | |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| DISTRICT ATTORNEY | | | | | | | | | | | | | | | | | |
| Blank votes | 55 | 19 | 50 | 51 | 51 | 35 | 43 | 39 | 38 | 51 | 40 | 40 | 73 | 87 | 96 | 99 | 867 |
| Write-in votes | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 3 | 1 | 0 | 9 |
| TOTAL | 55 | 19 | 50 | 52 | 51 | 35 | 43 | 39 | 38 | 53 | 40 | 40 | 75 | 90 | 97 | 99 | 876 |

| | | | | | | | | | | | | | | | | | |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| CLERK OF COURTS | | | | | | | | | | | | | | | | | |
| Blank votes | 55 | 19 | 50 | 51 | 50 | 35 | 43 | 39 | 38 | 52 | 40 | 40 | 74 | 87 | 97 | 99 | 869 |
| Write-in votes | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | 0 | 0 | 7 |
| TOTAL | 55 | 19 | 50 | 52 | 51 | 35 | 43 | 39 | 38 | 53 | 40 | 40 | 75 | 90 | 97 | 99 | 876 |

| | | | | | | | | | | | | | | | | | |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| REGISTER OF DEEDS | | | | | | | | | | | | | | | | | |
| Blank votes | 55 | 19 | 50 | 51 | 50 | 35 | 43 | 39 | 38 | 52 | 40 | 40 | 74 | 87 | 97 | 99 | 869 |
| Write-in votes | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | 0 | 0 | 7 |
| TOTAL | 55 | 19 | 50 | 52 | 51 | 35 | 43 | 39 | 38 | 53 | 40 | 40 | 75 | 90 | 97 | 99 | 876 |

Official Results 2018 STATE PRIMARY ELECTION - BROOKLINE, MA SEPTEMBER 4, 2018

Libertarian

| | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | P 10 | P 11 | P 12 | P 13 | P 14 | P 15 | P 16 | TOTAL |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|-------|
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|-------|

SENATOR IN CONGRESS

| | | | | | | | | | | | | | | | | | |
|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Blank votes | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 9 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| TOTAL | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 11 |

GOVERNOR

| | | | | | | | | | | | | | | | | | |
|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Blank votes | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 7 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 4 |
| TOTAL | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 11 |

LIEUTENANT GOVERNOR

| | | | | | | | | | | | | | | | | | |
|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Blank votes | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 9 |
| Write-in votes | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 11 |

ATTORNEY GENERAL

| | | | | | | | | | | | | | | | | | |
|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Blank votes | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 10 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 11 |

SECRETARY OF STATE

| | | | | | | | | | | | | | | | | | |
|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Blank votes | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 10 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 11 |

TREASURER

| | | | | | | | | | | | | | | | | | |
|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Blank votes | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 9 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 11 |

| AUDITOR | | | | | | | | | | | | | | | | | | |
|-----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Blank votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANIEL FISHMAN | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 9 |
| TOTAL | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 7 |

| REPRESENTATIVE IN CONGRESS | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Blank votes | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 11 |

| COUNCILLOR | | | | | | | | | | | | | | | | | | |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Blank votes | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 10 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 11 |

| SENATOR IN GENERAL COURT | | | | | | | | | | | | | | | | | | |
|---------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Blank votes | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 10 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 11 |

| REPRESENTATIVE IN GENERAL COURT - PRECINCT 1 | | | | | | | | | | | | | | | | | | |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Blank votes | 2 | | | | | | | | | | | | | | | | | 2 |
| Write-in votes | 0 | | | | | | | | | | | | | | | | | 0 |
| TOTAL | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

| REPRESENTATIVE IN GENERAL COURT - PRECINCT 5 | | | | | | | | | | | | | | | | | | |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Blank votes | | | | | 1 | | | | | | | | | | | | | 1 |
| Write-in votes | | | | | 0 | | | | | | | | | | | | | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| REPRESENTATIVE IN GENERAL COURT - PRECINCTS 2-4, 6-13 | | | | | | | | | | | | | | | | | | |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Blank votes | | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | | | | 4 |
| Write-in votes | | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | | | | 1 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 5 |

REPRESENTATIVE IN GENERAL COURT - PRECINCTS 14-16

| | | | | | | | | | | | | | | | | | | | |
|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Blank votes | | | | | | | | | | | | | | | | 0 | 0 | 1 | 1 |
| Write-in votes | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |

DISTRICT ATTORNEY

| | | | | | | | | | | | | | | | | | | | |
|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Blank votes | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 |

CLERK OF COURTS

| | | | | | | | | | | | | | | | | | | | |
|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Blank votes | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 |

REGISTER OF DEEDS

| | | | | | | | | | | | | | | | | | | | |
|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Blank votes | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 |

COUNTY COMMISSIONER

| | | | | | | | | | | | | | | | | | | | |
|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Blank votes | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 |

COUNTY TREASURER

| | | | | | | | | | | | | | | | | | | | |
|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Blank votes | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 |
| Write-in votes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 |

Official Results 2018 STATE PRIMARY - BROOKLINE, MA SEPTEMBER 4, 2018

| | P 1 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | P 10 | P 11 | P 12 | P 13 | P 14 | P 15 | P 16 | TOTAL |
|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| REGISTERED DEMOCRATS | 1054 | 776 | 1145 | 1082 | 1236 | 1297 | 1078 | 1134 | 1159 | 1110 | 1214 | 1249 | 1116 | 1082 | 883 | 852 | 17467 |
| REGISTERED REPUBLICANS | 135 | 73 | 137 | 118 | 102 | 95 | 131 | 95 | 96 | 138 | 133 | 149 | 130 | 221 | 234 | 118 | 2105 |
| REGISTERED LIBERTARIANS | 3 | 2 | 8 | 2 | 2 | 5 | 5 | 5 | 9 | 1 | 5 | 6 | 1 | 3 | 5 | 1 | 63 |
| REGISTERED UNENROLLED VOTERS | 1015 | 732 | 1022 | 942 | 1129 | 1024 | 948 | 962 | 1017 | 1105 | 1001 | 1266 | 1140 | 1239 | 1395 | 1090 | 17027 |
| TOTAL REGISTERED VOTERS | 2207 | 1583 | 2312 | 2144 | 2469 | 2421 | 2162 | 2196 | 2281 | 2354 | 2353 | 2670 | 2387 | 2545 | 2517 | 2061 | 36662 |
| DEMOCRAT | 499 | 379 | 689 | 591 | 816 | 805 | 633 | 741 | 703 | 607 | 658 | 837 | 604 | 544 | 440 | 492 | 10038 |
| REPUBLICAN | 55 | 19 | 50 | 52 | 51 | 35 | 43 | 39 | 38 | 53 | 40 | 40 | 75 | 90 | 97 | 99 | 876 |
| LIBERTARIAN | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 11 |
| TOTAL # VOTERS | 556 | 399 | 739 | 644 | 868 | 840 | 676 | 780 | 744 | 660 | 700 | 877 | 679 | 634 | 537 | 592 | 10925 |
| % VOTERS | 25.2% | 25.2% | 32.0% | 30.0% | 35.2% | 34.7% | 31.3% | 35.5% | 32.6% | 28.0% | 29.7% | 32.8% | 28.4% | 24.9% | 21.3% | 28.7% | 29.8% |