



# Town of Brookline

## Massachusetts

### **Zoning Board of Appeals Virtual Public Hearing**

Thursday, September 29, 2022

**7:00 p.m.**

Register for this meeting

<https://bit.ly/3RvggYi>

After registering you will receive a confirmation email containing information about joining the hearing.

Our Virtual Meeting Guide for Applicants and the Public:

<https://bit.ly/30wRoY3>

Planning Board reports, plans, and other materials may be found at:

<https://www.brooklinema.gov/DocumentCenter/Index/3051>

#### **1) BOARD OF APPEALS CASES (Address, Case Num., Precinct, Description):**

<b>7 Dana Street</b>	<b>2022-000052</b>	<b>Pct. 6</b>
Construct detached garage and 48 square foot addition to rear of dwelling		
<b>92 Sewall Avenue</b>	<b>2022-000033</b>	<b>Pct. 3</b>
Merge lot with 153 St. Paul Street and construct a 13 unit multifamily building		
<b>153 St. Paul Street</b>	<b>2022-000032</b>	<b>Pct. 3</b>
Merge lot with 92 Sewall Ave and construct a 13 unit multifamily building		

#### **CASES TO BE CONTINUED WITHOUT DISCUSSION**

<b>370 Washington Street</b>	<b>2022-000077</b>	<b>Pct. 6</b>
Construct new three-story office building <i>Continued to 11/10</i>		
<b>4 Greenway Court</b>	<b>2022-000012</b>	<b>Pct. 17</b>
Construct addition above existing roof and other alterations		

Continued to 11/10

- |   |                    |                |
|---|--------------------|----------------|
| <b>1093 Beacon Street</b>   | <b>2022-000018</b> | <b>Pct. 1</b>  |
| Convert existing building to 18 residential units<br><i>Continued to 11/10</i>            |                    |                |
| <b>141 Jordan Road</b>  | <b>2022-000050</b> | <b>Pct. 11</b> |
| Construct 772 sf addition to existing single-family dwelling<br><i>Continued to 11/10</i> |                    |                |
| <b>29 Shaw Road</b>   | <b>2022-000041</b> | <b>Pct. 16</b> |
| Construct an attached two-car garage and finish basement<br><i>Continued to 10/27</i>     |                    |                |

**2) Approval of Minutes**

**3) Other Business**

For additional information or questions, please contact the Department of Planning and Community Development at [manthony@brooklinema.gov](mailto:manthony@brooklinema.gov)

**PUBLIC COMMENT FILES, PDFs OR PRESENTATIONS:** *Advance submissions of files and presentations are strongly encouraged. In an effort to ensure the Board has adequate time to review materials we ask that any additional documents such as written comment letters, photos, files, or presentations be sent before the hearing to Madison Anthony ([manthony@brooklinema.gov](mailto:manthony@brooklinema.gov)). Public testimony will be taken during the hearing as normal.*