



# Brookline Art Makes Community (BAMC)

## PROJECT APPLICATION FORM

(this version for applicants planning to mail or hand deliver only)

### PROJECT APPLICATION

Thank you for your interest in the Town of Brookline's Brookline Art Makes Community (BAMC): **Wrapped Boxes Around Town** public art program! Kindly submit this application, as well as 1 to 5 relevant examples of past work and/or a full-color copy of the proposed **BoxART** design. If an artist is less than 18 years of age, a parent or legal guardian must authorize their participation with written consent. All documents and additional program info can also be found online at:

[brooklinema.gov/BAMC](http://brooklinema.gov/BAMC). You can also apply online at:  
<https://www.surveymonkey.com/r/WrappedBoxesAroundTown>.

### CONTACT INFORMATION:

Artist Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

Website (if any): \_\_\_\_\_

Social Media (if any): \_\_\_\_\_

Are you over 18 years of age? \_\_\_\_\_

If not, do you have permission from your legal guardian to participate? YES / NO

Would you like to be considered for future submissions if your proposal is not chosen for this round?  
YES / NO

Artist Bio: \_\_\_\_\_

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**PROPOSAL INFORMATION:**

Artist/Group Name: \_\_\_\_\_

Title of artwork (if applicable): \_\_\_\_\_

**1) Creativity and Originality.** Tell us about your artwork concept/design (Description of the design, inspirations or reasons behind the design etc.)?

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**2) Connection and Relevance to the Brookline commercial area.** What is the relevance of the artwork content to this particular Brookline commercial area?

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**3) Additional Information.** Is there any additional information you'd like the reviewers to know about you or your proposed artwork design?

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**Work Samples and/or Draft of proposed Design**

1-5 examples of past artwork and/or relevant work samples.

Please include a description of the piece and the year it was made.

1-3 proposed artwork designs/concepts/renderings – please indicate if the submission is a draft.

**Additional Information (Optional)**

Have you participated in a community public art program before?      YES                      NO

If yes, where: \_\_\_\_\_

**SUBMISSION INFORMATION:**

Submissions are due by:

**October 1, 2023, 12:00 p.m. (noon) ET.**

**Please return completed applications and support materials to:**

Aaron Norris, Economic Development Planner ([anorris@brooklinema.gov](mailto:anorris@brooklinema.gov))

Town Hall, 3<sup>rd</sup> Floor (Planning Department)

333 Washington Street, Brookline, MA 02445

Submissions may also be submitted through the online form:

<https://www.surveymonkey.com/r/WrappedBoxesAroundTown>

